

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Godwin Public School
2	AFFILIATION NO.(IF APPLICABLE)	2133746
3	SCHOOL CODE (IF APPLICABLE)	61446
4	COMPLETE ADDRESS WITH PIN CODE	Gram Kirthal Pargana Chhaprauli Teh Baraut Disst Bagpat, BAGHPAT , UTTAR PRADESH - 250611
5	PRINCIPAL NAME	RENU
6	PRINCIPAL QUALIFICATION	M.A. ,BED
7	SCHOOL EMAIL ID	GODWINPUBLICSCHOOL795@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7465858462

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gpskirthal.com/affiliation.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gpskirthal.com/society-registration.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gpskirthal.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gpskirthal.com/recognition.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gpskirthal.com/building-safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gpskirthal.com/fire-safety.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gpskirthal.com/sc.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gpskirthal.com/water.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gpskirthal.com/fees-structure.php
2	ANNUAL ACADEMIC CALENDER	https://gpskirthal.com/academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gpskirthal.com/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gpskirthal.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gpskirthal.com/results.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. RENU

2	TOTAL NO. OF TEACHERS	32
	PGT	12
	TGT	05
	PRT	09
3	TEACHERS SECTION RATIO	27:1
4	DETAILS OF SPECIAL EDUCATOR	MR. MANOJ KUMAR ,M.A., DEGREE IN NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. SUBODH KUMAR , M.A.,B.ED.,MASTERS IN PHILOSOPHY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	62	58	93.55	NO REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	49	43	93.55	NO REMARKS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/FHoWX4J31Gs?feature=share